

**U.S. Department of Justice
United States Marshals Service**

PROCESS RECEIPT AND RETURN
*See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form*

PLAINTIFF UNITED STATES OF AMERICA		COURT CASE NUMBER 2:05cv1067
DEFENDANT 1554 Shady Trail Wetumpka, Elmore County, Alabama, et. al.		TYPE OF PROCESS Notice
SERVE AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Montgomery Advertiser	
	ADDRESS (Street or RFD, Apartment No., City, State, and ZIP Code) Post Office Box 1000, Montgomery, Alabama, 36101-1000	

SEND NOTICE OF SERVICE TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285 1
John T. Harmon United States Attorney's Office Assistant United States Attorney Post Office Box 197 Montgomery, Alabama 36101-0197		Number of parties to be served in this case
		Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Address, All Telephone Numbers, and Estimated Times Available For Service)

CATS Number requested from DEA.

06-DEA-462384

Signature of Attorney or other Originator requesting service on behalf of : <i>John T. Harmon</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER (334) 223-7280	DATE 11/03/05
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SPACE BELOW FOR USE OF U.S. MARSHAL ONLY - DO NOT WRITE BELOW THIS LINE					
I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process No. 2	District of Origin No. 2	District to Serve No. 2	Signature of Authorized USMS Deputy or Clerk K. Charles	Date 11/23/05

I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc. at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.

I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below).

RETURNED AND FILED

Name and title of individual served (If not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
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Address (complete only if different than shown above)		MAR 10 2006	Date of Service 3/29/06	Time 12:00 pm
		CLERK U. S. DISTRICT COURT MIDDLE DIST. OF ALA	Signature of U.S. Marshal or Deputy K. Charles	
Service Fee 45.00	Total Mileage Charges (including endeavors) 8.00	Forwarding Fee 53.00	Advance Deposits	Amount Owed to US Marshal or Amount or Refund

REMARKS: 2/22/06 c.m. # 7001 1140 0001 8579 6806
2/27/06 Received green card signed "Gary Edwards"
Published 2/27, 3/6, 3/13/06
3/29/06 paid invoice

ADVERTISING ORDER

ORDER
NUMBER 1554 Shady TrailDEPARTMENT OR ESTABLISHMENT, BUREAU OR OFFICE
U. S. Department of Justice, U. S. Marshals Service

DATE 02/21/2006

The publisher of the publication named below is authorized to publish the enclosed advertisement according to the schedule below provided the rates are not in excess of the commercial rates charged to private individuals with the usual

discounts. It is to be set solid, without paragraphing, and without and display in the heading unless otherwise expressly authorized in the specifications.

NAME OF THE PUBLICATION ADVERTISED IN

Notice of Complaint of Forfeiture in Rem

SUBJECT OF ADVERTISEMENT

Notice of Complaint of Forfeiture in Rem

NUMBER OF TIMES ADVERTISEMENT APPEARED

3

EDITION OF PAPER ADVERTISEMENT APPEARED

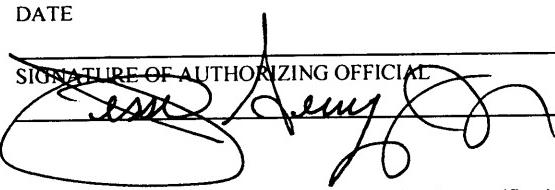
DATE(s) ADVERTISEMENT
APPEARED

02/27, 03/06, 03/13/2006

SPECIFICATIONS FOR ADVERTISEMENT

COPY FOR ADVERTISEMENT

<p>IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION</p> <p>UNITED STATES OF AMERICA, PLAINTIFF,</p> <p>ONE PARCEL OF PROPERTY LOCATED AT 1554 SHADY TRAIL, TUMPKA, ELMORE COUNTY, ALABAMA, WITH ALL APPURTENANCES AND IMPROVEMENTS THEREON, DEFENDANT.</p> <p>CIVIL ACTION NO. 205cv1067-C</p> <p>NOTICE OF COMPLAINT OF FORFEITURE IN REM</p> <p>TO ALL INTERESTED PERSONS IN THE ABOVE CAPTIONED CASE:</p> <p>Notice is hereby given that on November 3, 2005, the United States of America filed a Complaint for Forfeiture in Bern pursuant to Title 18, United States Code, Section 985, to forfeit and condemn to the use and benefit of the United States of America certain real property and premises, located at 1554 Shady Trail, Wetumpka, Elmore County, Alabama, with all appurtenances and improvements thereon. The defendant property is in the Defendant Record Book of the Elmore County Probate Office, the Judge of Probate, Elmore County, Alabama. The United States will be seeking a Decree of Forfeiture authorizing the seizure and disposal of the property.</p> <p>Any person claiming an interest in the defendant must file a claim setting that interest forth in the manner set forth in Title 18, United States Code, Section 933(c)(4)(A), such claim must be filed not later than 30 days after the date of service of the Complaint, or an applicable, not later than 30 days after the date of final publication of notice of the filing of the Complaint. In addition, any person having filed such a claim shall also file an Answer to the Complaint not later than 20 days after the filing of the claim, and shall serve and file the claim and answer to the Clerk and Sheriff of the United States District Court for the Middle District of Alabama, 15 Lee Street, Montgomery, Alabama, with a copy thereof sent to:</p>	<p>John T. Harmon Assistant United States Attorney Office of the United States Middle District of Alabama One Court Square, Suite 201 Montgomery, Alabama 36104 Post Office Box 197 Montgomery, Alabama 36101-1907</p>
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AUTHORITY TO ADVERTISE	INSTRUMENT OF ASSIGNMENT
NUMBER 3	NUMBER
DATE	DATE
SIGNATURE OF AUTHORIZING OFFICIAL 	TITLE U. S. Marshal

INSTRUCTIONS TO PUBLISHERS

Extreme care should be exercised to insure that the specifications for advertising to be set other than solid be definite, clear, and specific since no allowance will be made for paragraphing or display or leaded or prominent headings, unless specifically ordered, or for additional space required by the use of type other than that specified. Specifications for advertising other than solid and the advertisement copy submitted to the publisher will be attached to the voucher.

The following is a sample-- of solid line advertisement; set up in accordance with the usual Government requirements.

DEPARTMENT OF HIGHWAYS & TRAFFIC, D.C. Bids are requested for first spring 1966 cement concrete repair contract, including incidental work, Washington, D.C. Invitation No. C-5576-H, consisting of 11,000 sq. yds. PCC Class BB sidewalk repair and 2,000 cu. yds. PCC Class A pavement, alley, & driveway repair, both cut repairs only. Bidding material available from the Procurement Officer, D.C. Sealed bids to be opened in the Procurement Office at 8:00 p.m. November 15, 1965.

Your bill for this advertising order should be submitted on the "Public Voucher for Advertising" form, which is printed on the reverse of this form, immediately after the last publication of the advertisement. If copies of the printed advertisement are not available, complete the affidavit provided on the voucher. Submit the voucher and a copy of the printed advertisement to:

► U.S.M.S. One Church St. Ste A-100 Montgomery, AL 36104

IMPORTANT

Charges for advertising when a cut, matrix, stereotype or electrotype is furnished will be based on actual space used and no allowance will be made for shrinkage.

In no case shall the advertisement extend beyond the date and edition stated in this order.


3-22-06

My commission expires 11/06/2006

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 		<p>A. Signature <input checked="" type="checkbox"/> <i>Shady Jr., James S. W.</i> <input type="checkbox"/> <input type="checkbox"/></p> <p>B. Received by (Printed Name) <input type="checkbox"/> C. Date <i>609 E. Wards</i></p> <p>D. Is delivery address different from item 1? If YES, enter delivery address below:</p> <p>RECEIVED <i>2006 FEB 20 P I 20</i></p>	
1. Article Addressed to: <p>Montgomery Advertiser P.O. Box 1000 Montgomery, AL 36101-1000 Attn: Legal Ads</p>		3. Service Type <p><input type="checkbox"/> Standard Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Certified Mail <input type="checkbox"/> Return Receipt for <input type="checkbox"/> Registered Mail <input type="checkbox"/> C.O.D.</p>	
2. Article Number <p>7001 1140 0001 8579 6806</p>		4. Restricted Delivery? (Extra Fee) <p><i>Shady Jr., James S. W., Jennings / Price</i></p>	

PS Form 3811, February 2004 Domestic Return Receipt